

## Livestock Council Meeting

6/27/2022

- I. Welcome & Pledges
- II. Roll Call
- III. Executive Board in Attendance
  - a. Kayce Caugh, Keri Bancroft, Anna Fryer, Megan Town, Jenni Wasson
- IV. Attendance
  - a. Haven Robinson, Amanda Wilkins, Mary Lynn Robertson, Shayna Conger, Todd Brown, Cher'rie Brown, Lynn Henning, Gwyn Carter, Laurie Ashley, Hannah Gaither, Mariah Gaither, Lisa Brown, Emily Kotz, Rosali Collier, Ali Olson, Gretchen Sauvage, Rachel Raniszewski, Nicole Meredith, Andy Conquest, Crystal Breithaupt, Chris Barley, Mike Barley, Chellsie Power, Robin Gildner, Chad Gildner, Wade Gildner, Zach Taghon, Rosie Shaffer, Sami Zientek, Pam Zientek, Jason Gill, Renea Hobbins, Jessica Mack, Elliana McKenzie, Andrea Bedrick, Anne Seitz, Kelsey Stockfisch, Randy Stockfisch, Kelly Stockfisch, Lily Roberston, Kim Franke, Leah Delahanty, Susie Greeter, Dannah Miller, Brian Dreves, Abigail Pyle, Sandi Pyle, Faith Grose, Leslie Littlefield-Brewer, Alivia Frederick, Jen and Beth Stephens, Rose Bohrer, JoAnn Bohrer, Diana Moyer, Rebecca Shaub, Anne, Kenneth, and Evelyn Grant, Dorothy and Dale Fritz, Allison Wittkopp, Tammy Nemeskal, Jessie, Ned, Maren, and Max Milne, Mary, Henry, and Victoria Gorney
- V. Additions to the agenda
  - a. Gretchen-Blood Drive
- VI. Approval of June 6<sup>th</sup> Minutes
  - a. Motion to Approve by Gretchen, Seconded by Shayna Conger, approved by members
- VII. Treasurer's Report
  - a. Report given by Jenni Wasson
- VIII. Fair Board News
  - a. Mike Barley- Paperwork is due this Friday, July 1<sup>st</sup> by 8pm, include all camping and registrations. If you are not sure, register, you can always drop.
    - i. No secretary, office is open 4-8 this week and Friday 2-8.
  - b. Rabbit barn is in full process, LED in Jr. Beef, Goat, and Swine are in. Ventilation is in process.
  - c. 40 Days until Fair
- IX. 4-H Staff Spotlight
  1. **Tiny Tappers 4-H Club is Open for Registration!** Have a young child (age 5-7) interested in dance? This club is for them! Tiny Tappers 4-H Club, with leader Robin Carden, will meet six times at the Friendship Center in Suttons Bay. Tuesdays, July 5<sup>th</sup> through August 9<sup>th</sup>, from 3:00-3:30 pm. August 9<sup>th</sup> will be their big performance, with celebratory cupcakes! The club is free, but each child will need tap shoes to participate. Need help paying for shoes? We have sponsorships available. The club is limited to 8 members, and there are just three spots left! To register, go to 4HOnline at <https://v2.4honline.com/#/user/sign-in> and choose Leelanau County as the 4-H county. Choose SPIN Club Tiny Tappers 4-H Club in the list of clubs. If you are a member of Grand Traverse or Benzie, your program coordinator may add you to the club as a secondary club. Youth must have turned 5 by January 1, 2022 to be 4-H age. Please reach out to Leelanau County 4-H Program Coordinator Rosali Collier with any questions at [collierr@msu.edu](mailto:collierr@msu.edu) or by calling 256-9888
  2. **Tanner Exhibit Building:** "Explore Your Spark!". Club Display Registrations are due tonight! We have the forms in hard copy here. The independent projects will need to be registered as non-animal projects with the Fair: these registrations are due July 15<sup>th</sup>. We will also have the chance for all youth to take part interviews on Monday of fair, and these will be judged in different age brackets (cloverbud for participation, 8-11, 12-15, and 16-19) for first, second, and third place ribbons. The three finalists for the Clover Award will also have their interviews on the Monday of Fair.

3. **Money Management Bootcamp** – July 27th and July 28th - 1 p.m. to 5 p.m. daily at various locations around the state, at the Grand Traverse County office. Camp is designed for youth entering 8th – 10th grade. Free to attend. The financial topics will include banking, saving, investing, spending plans, fraud, taxes, goals, paying for secondary education and more! <https://events.anr.msu.edu/moneycamp22/>. 5.
4. **Water Safety Event** – July 12th from 10am-1pm Acme Township Park – the Air Station, the Traverse Power and Sail Squadron, and SAFE Kids Northshore will be demonstrating water safety rescues, scavenger hunts, and activities. Food and prizes will be provided. Open to the public! We are looking for some 4-H club support at this event, so please reach out to myself (Emily Kotz) or Gretchen if your club would be interested in volunteering.

X. Old Business

a. Reminders

- i. Education- Due June 30<sup>th</sup>
  1. They DO NOT have to be in your specific species
  2. Will add money management as an educational opportunity
- ii. Fair Paperwork- Due July 1<sup>st</sup>

b. Health Form pg.2

- i. Animal Health Plan Agreement
- ii. This and page 1 (species specific) will have to be handed in at animal drop off
- iii. List anything on regular routine including extra supplements

c. Expenditures

- i. Information provided at meeting
- ii. Notice some things were able to be removed and not a cost

d. Final Fair Schedule

- i. Final is done and in GREEN
- ii. Kayce will leave the one with highlighted up to notice changes.
  1. Some barn meetings shuffled
  2. Shows are the same

e. Blood Drive

- i. Goes towards all activities in the Tanner Building, Cloverbud, “Thank-you” Cards etc.
- ii. Tues/Fri of fair week
- iii. After \$25 pre-signed livestock council will begin to receive \$10 donations towards the Tanner building cause.

XI. Species Chair Updates

a. Dairy Feeder

- i. 3 CB, 3 Show Only, 25 Market
- ii. All are tagged, All are great
- iii. Showmanship Clinic-6/29 6-8pm- 5150 Miller Rd Buckley, MI

b. DA

- i. 22 Showman
- ii. If you have special needs not already known, please let Rosie and/or Beth know.
  1. 2314993040-Rosie
  2. 2318836189- Beth

c. Goat

- i. 82 Show Only, 198 Market, 2 Seniors
- ii. Practice 7/10 4-6pm, 7/21 6-8- Some pack obstacle set up, showmanship, cd&t shots, tattoo verification (IMPORTANT!!!!). There will be NO REDOING tattoos and tags in the parking lot. If not able to read they will not be allowed on grounds. Hoof trimming will also happen
- iii. Min weight 65lbs for market-working for scales at the practice

- iv. Education-could do Tennessee Meat Goats, Laingston University has credits with quizzes to end/proof of education credit.
  - v. Cd&t are required to enter fairgrounds
  - vi. Cloverbuds-NO horned goats AT ALL
  - vii. Lice, Mites and Worming all done before fair
  - viii. Please let Beth know how many pens are needed due to multiple goats from single child.
- d. Dog
  - i. 22 Dogs, 4 CB, busy trying to get ready
- e. Horse
  - i. Coggins
  - ii. Education-14 Still needed
  - iii. Will send an email with declaration and info needed, schedule, etc.
- f. Jr. Beef
  - i. 86 Total, 25 CB, 57 Market, 7 Show Only, 1 Senior, 78 Physical Calves
  - ii. Education due, 3 left currently
  - iii. Work bees- 13 lefts currently
  - iv. Calves need RFID to unload at Fair
  - v. Dehorning and Castration- Horns no longer than 3 inches, Castration completely healed (2-4 weeks to heal)
  - vi. 2 Practices, Scale will be open as stated in Lg Beef Section
  - vii. Electricity does not support blowers, bring generator if want to use them.
  - viii. Any questions please reach out to Amanda
- g. Lamb
  - i. Lamb Clinic went very well
  - ii. Many ear areas are not healed, and will be tagging when arriving at fair
  - iii. Look great! Try to feed when cooler outside. WATER!
  - iv. Min. weight of 105lbs., no max but good weight for structure
  - v. Lamb Barn is 99.9% done with education.
  - vi. July 20<sup>th</sup> Pen Set up 6pm
  - vii. 63 total, 15 CB, 39 Market, 9 Show only, 2 Seniors
  - viii. July 31st 11-3pm shearing @ Lamb barn
  - ix. Watch for withdraw period with wormers and medication
- h. Lg. Beef
  - i. 67 Market, 62 Steers 5 Heifers
  - ii. Encouraging Open Classes for further showmanship
  - iii. Email about Senior Bios-Please get those in with a 4x6 photo
  - iv. Will help with Edu credits
  - v. Cattle Practices
    - 1. July 13 @ 6 and July 24<sup>th</sup> @ 4:30
  - vi. July 20<sup>th</sup> Workbee for Barn Set up
  - vii. Nylon Neck Ties, or Chain are an option, remember we are on a concrete floor (use stall mats if possible)
- i. Llama/Alpaca
  - i. Deworm
  - ii. Cd&T
  - iii. Toes Trimmed
  - iv. Fair paperwork due 7/1
  - v. 6/29 Llama/Alpaca Clinic 5-7.....bring a water bottle and CUPCAKES
  - vi. Check for Mites and Lice

- vii. Record Books!
  - viii. 7/10 Showmanship Clinic 5-7 @ fairgrounds
  - j. Poultry
    - i. 4 pens of prod, 24 pens of meat, 3 pens of turkeys, 1 pen of ducks, 3 pens of Cornish
      - 1. 2 Senior, 15 CB
    - ii. Workbee-6/28 6-830pm
  - k. Rabbit/Cavy
    - i. 5 Pens of 3, 4 Pens of Fryers
    - ii. New Barn is looking great
    - iii. Stay Hydrated, keep out of wind
    - iv. With Illness, please consult vet
    - v. July 17<sup>th</sup>-Last Tagging
  - l. Swine
    - i. 136 Market, 2 Show Only, 4 SS, 7 Grad, 12 CB, 1 DA, 141 Total
    - ii. BIG THANK YOU to water clinic, made 55 waterers
    - iii. If you did not get top cap, please email Nicki. She will get by fair
      - 1. Swinebarn4h@gmail.com
    - iv. Seniors- please get Bios and Pics by 7/25
    - v. Parent Volunteer will be sent out August 1<sup>st</sup>, "Many Hand Make Light Work"
    - vi. Barn set up 7/20 @ 6pm
    - vii. Health Forms at Drop off, Swine Health Forms and YOUTH PRESENT!
    - viii. Please read policies and procedures, then ask questions
    - ix. Worming Hogs, before July 4<sup>th</sup> (30 day withdraw)
- XII. Committee Reports
- a. Auction
    - i. Small Animals @ 10am
    - ii. Always for more volunteers
    - iii. Auction Post Card is designed and will be printed. Copies will be available at July meeting
    - iv. All banner spots are filled
  - b. Refreshments
    - i. Proclites & Leather and Laces
    - ii. Snack Bags similar to last year
    - iii. water, Coffee and Donuts available
  - c. Buyers Luncheon
    - i. Half of donations, where she needs to be currently
  - d. Cherry Fest Parade
    - i. Number is 78
    - ii. Everyone is welcome to walk with animals
    - iii. Farm Tractor can be brought
    - iv. Woodmere is meeting spot
  - e. Workbees
    - i. 2 Left 7/20 and 7/27- On sign-up genius
  - f. Cloverbud Fair Week Activities
    - i. Daily even on Auction day
    - ii. Many volunteers
  - g. Fair Week Evening Activities
    - i. Posted on Facebook Page on the day of the event
    - ii. Multiple clubs are involved
      - 1. Chicken Chasing in Lynns Barn

2. Cow tipping?

- h. Fun Saturday
- i. 4H Dance
  - i. Pop?
    - 1. Working with them
- j. Pizza Party
  - i. Will now be at the DA tent
  - ii. Will need a count
- k. Showmanship Showdown
  - i. All set
  - ii. Prices are in
- l. Photography
  - i. Small animal on Wednesday

XIII. New Business

XIV. Questions?

XV. Adjourn

- a. Motion to adjourn Mike Barley, Megan Town seconded, motion approved. Adjourned at 7:34pm.