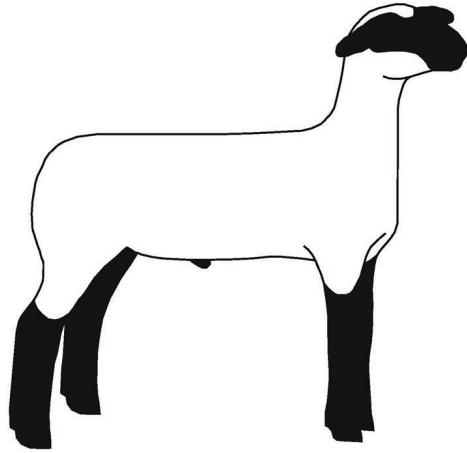




# Northwestern Michigan Fair Cloverbud Lamb Record Book



Name \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club \_\_\_\_\_ Years in Lamb Program \_\_\_\_\_

Club Leader \_\_\_\_\_ Animal's Name \_\_\_\_\_

Record Started \_\_\_\_\_ Record End \_\_\_\_\_

Name of the persons lamb you used

\_\_\_\_\_

A 4-H record book is required for all market and show only livestock projects, and must be turned into the species chair by the September livestock meeting. Please be sure to include all aspects of this record book in any format you provide as your record book.

Pictures from beginning and the end of your project is required.

These records will help you plan for future projects

# All about my Lamb Project!

Why did you choose to raise a lamb this year for your 4-H project?

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List a few goals for your project this year.

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Please describe your project's housing.

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My lambs name is:

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My lamb is how old?

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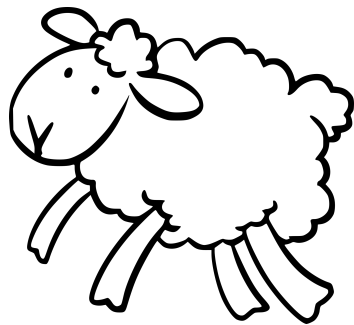
My lamb is a (check one) Ewe  Weather

My lamb's breed is:

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My lambs's color is:

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**In the boxes below either draw or write your answers!**

**My lamb feels like:**

**My lamb's food looks like:**

**My lamb likes to eat and drink:**

**My lamb smells like:**



# Here's what I know about 4-H!



*Draw and or write in your answers*

**The 4-H symbol is?**

***The 4-H's are?***

1.

2.

3.

4.

***The 4-H motto is?***

*"To make \_\_\_\_\_ better"*

***The 4-H Slogan is?***

*"Learn by \_\_\_\_\_"*

***4-H Pledge***

*I pledge my to \_\_\_\_\_ clearer thinking, my to \_\_\_\_\_ greater loyalty, my \_\_\_\_\_ to larger service, and \_\_\_\_\_ my to better living for my club, my community, my country, and my world.*

**What are some things 4-H teaches you?**

## **End of project questions**

What was your favorite thing about showing your lamb?

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How much hay and grain did your lamb eat during your project?

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What are the three most important things you can give your lamb to help them grow?

1.

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2.

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3.

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Who helped you with your project this year?

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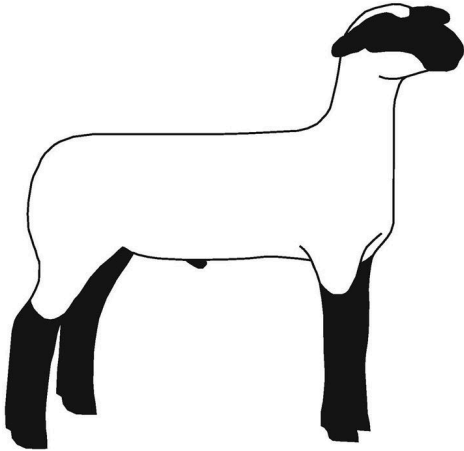
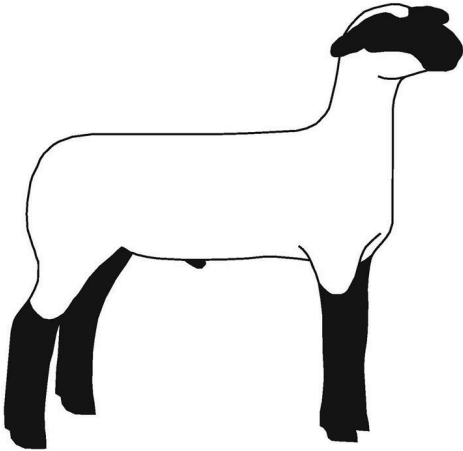
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**Draw a Picture of you and your lamb at Fair**

**Photos of your Project Beginning and End**



\* Optional\*

What is something you would like to see change in the lamb program?

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What is something you think works well in the lamb program and what could be improved?

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