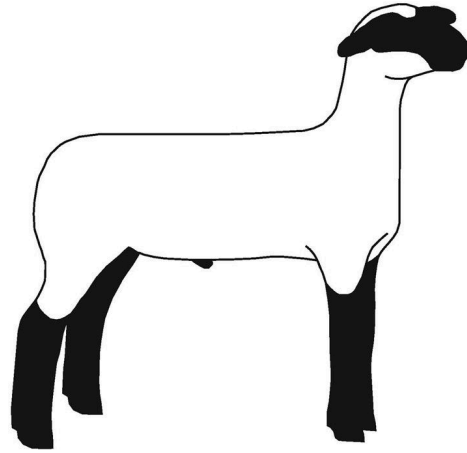




# Northwestern Michigan Fair Market Lamb Record Book



Name \_\_\_\_\_ Age \_\_\_\_ Years in 4-H \_\_\_\_  
4-H Club \_\_\_\_\_ Years in Lamb Program \_\_\_\_  
Club Leader \_\_\_\_\_ Animal's Name \_\_\_\_\_  
Ear tag number \_\_\_\_ Record Started \_\_\_\_ Record End \_\_\_\_  
Buyer's Name \_\_\_\_\_

A 4-H record book is required for all market and show only livestock projects, and must be turned into the species chair by the September livestock meeting. Please be sure to include all aspects of this record book in any format you provide as your record book.

Pictures from beginning and the end of your project is required.  
These records will help you plan for future projects

### **4-H/Farm Bureau Livestock Record Book Awards - To submit a Record Book for this award, be sure to include the following:**

1. Table of Contents
2. Completed Record Book as listed above for the respective species.
3. 200 word (minimum) story about the 4-H'er's experience with his/her 4-H project.
4. Pictures (a couple of pages)
5. Any other information that the 4-H'er can share to personalize his/her learning experience.
6. Put all of the information in a nice folder or notebook.
7. Typing the information is not required, but appreciated.

## **Pre-project Questions/Goals**

1.) Why did you choose to raise a lamb this year for your 4-H project?

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2) What are your expectations?

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3) List a few personal goals for your project this year.

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4) If you had a market project in the past, what will you do differently this year from your previous project? Why?

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### **Define the following:**

Ewe: \_\_\_\_\_ Gestation Period: \_\_\_\_\_.

Ram: \_\_\_\_\_ Lamb Body Temperature: \_\_\_\_\_.

Sheep: \_\_\_\_\_ Current market price: \_\_\_\_\_.

Lamb: \_\_\_\_\_.

What mineral should never be given to a lamb? \_\_\_\_\_

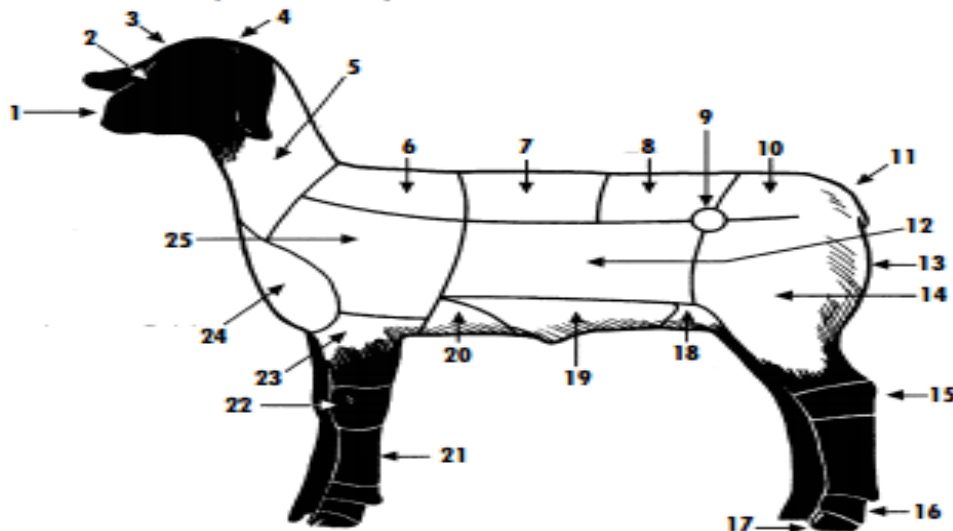
Name three breeds of sheep: 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

Name one use for each breed you listed above

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

## Name the parts

Ages 8-14 (4-H age) name one part for each year of your age. Ages 15-19 please name all 25 body parts.



\_\_\_Muzzle    \_\_\_Forearm    \_\_\_Twist    \_\_\_Belly    \_\_\_Neck  
\_\_\_Top of shoulder    \_\_\_Face    \_\_\_Forehead    \_\_\_Fore Flank    \_\_\_Loin  
\_\_\_Knee    \_\_\_Rump    \_\_\_Poll    \_\_\_Middle    \_\_\_Leg  
\_\_\_Back/Rack    \_\_\_Hip    \_\_\_Hock    \_\_\_Pastern    \_\_\_Rear Flank  
\_\_\_Hoof    \_\_\_Dock    \_\_\_Cannon    \_\_\_Breast/brisket  
\_\_\_Shoulder

## Name Primary Cuts of Lamb Meat

Ages 8-10 name 2-3 cuts. Ages 11-13 name 4-5 cuts. Ages 14-16 name 6-7 cuts of meat Ages 17-19 name all 9 primal cuts of meat.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.

# **Project Expense Spreadsheet**

Costs \$\$	January	February	March	April	May	June	July	August
Purchased Lamb Price								
Grain cost/ Grain Lbs								
Hay cost/ Lbs Hay								
Bedding cost								
Tack and Show Supplies								
Vaccination Medications Vet								
Fair costs exp: 4% up to \$400 of the gross sale price includes photo, trucking and livestock promotion costs								
Other								

**\*\*Other expenses could include if your project died and you replaced your project**

Total cost of feed \_\_\_\_\_

Total weight of feed \_\_\_\_\_

Total of other expenses \_\_\_\_\_

Total project expenses \_\_\_\_\_

Lamb sale price \_\_\_\_\_

**Net profit or loss** \_\_\_\_\_

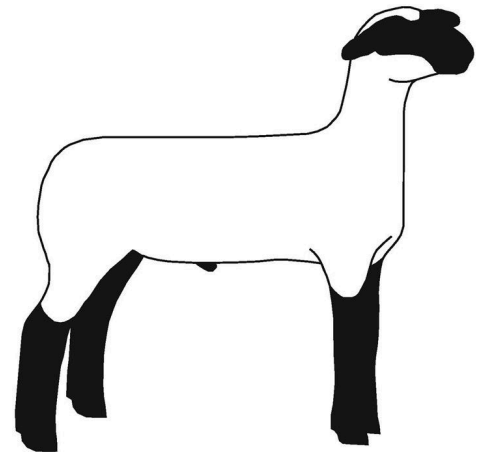
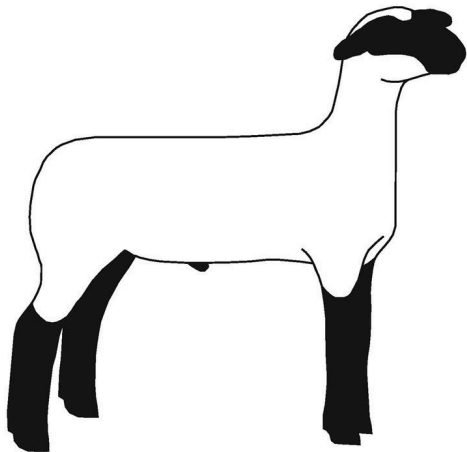
( lamb sale price - total expenses= net profit or loss)

## Weight

Date of Starting Weight	Starting Weight	Date of Finish Weight	Finished Weight	Pounds of Gain	Days on Feed	Average Daily Gain

✓ Average Daily Gain = Total lbs. of gain ÷ days on feed

## Photos of your Project Beginning and End



Did you meet the project goals you listed in the beginning of this record book?

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How did you finance your project?

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What practices or preparation did you use to get ready for your show or shows?

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Will you continue with the same practices and preparation?

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Why did you choose the breed you did for your project?

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Why?

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Did your lamb project run into any health complications? If so, how did you deal with them?

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If this was your first year with a lamb project, what did you learn and will you choose this project again?

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# Here's what I know about 4-H!



*Draw and or write in your answers*

**The 4-H symbol is?**

***The 4-H's are?***

1.

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2.

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3.

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4.

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***The 4-H motto is?***

***The 4-H Slogan is?***

***4-H Pledge:***

**What are some things  
4-H teaches you?**

\* Optional\*

What is something you would like to see change in the lamb program?

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What is something you think works well in the lamb program and what could be improved?

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