

**NORTHWEST MICHIGAN 4-H LIVESTOCK COUNCIL**

**4-H DOG RECORD BOOK**

**BEGINNER (age 8-10)**



4-H Member's Name: \_\_\_\_\_

4-H Age: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Project Start Date: \_\_\_\_\_

Project End Date: \_\_\_\_\_

## Pre-Project Questions

What made you decide to participate in the 4-H Dog project this year?

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What are you most interested in learning about or doing with your dog this year?

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What breed is your dog? \_\_\_\_\_ Is your dog male or female? \_\_\_\_\_

How old is your dog? \_\_\_\_\_ How many dogs are in your family? \_\_\_\_\_

What other 4-H Projects are you participating in this year?

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What basic commands does your dog currently know? (Circle all that apply):

Sit and Stay      Down      Sit      Come when Called (Recall)  
Heel on Leash      Heel off Leash      Down and Stay      Stand and Stay

What tricks does your dog currently know? (Circle all that apply):

Shake      Roll Over      Crawl      Other: \_\_\_\_\_

## General Health & Knowledge

<b>Vaccination Record</b>	
<b>Vaccination</b>	<b>Date Given/Received</b>
Distemper	
Leptospirosis	
Parvo	
Parainfluenza	
Bordetella (Kennel Cough)	
Rabies	
Lyme Disease	

List the day each month that you gave your dog preventative medicine as well as which medicine you use.

<b>Parasite Control Record</b>												
	Sept	Oct	Nov	Dec	Jan	Feb	Mar	April	May	June	July	Aug
<b>Internal</b>												
<b>External</b>												
<b>Heartworm</b>												

Product Used for Internal Parasite: \_\_\_\_\_

Product Used for External Parasite: \_\_\_\_\_

Product Used for Heartworm Prevention: \_\_\_\_\_

<b>Feed &amp; Labor Record</b>						
<b>Feed</b>				<b>Labor</b>		
Month	Brand of Dog Food	Lbs. of Food	Cost of Food	Hrs. Training	Hrs. Grooming	Hrs. Exercising
Sept						
Oct						
Nov						
Dec						
Jan						
Feb						
Mar						
April						
May						
June						
July						
Aug						

My Feeding Program: \_\_\_\_\_ cup(s), \_\_\_\_\_ time(s) per day.

Additional Supplements: \_\_\_\_\_



## Canine Body Condition & Nutrition

Factors that contribute to how much a dog should be fed include their age, size, activity level, and reproductive status. For example, spayed or neutered dogs need fewer calories than unaltered dogs. Pregnant, nursing dogs and puppies need more food. Use the QR Code at the bottom of this page to find a reference chart for Body Condition Score.

**My dog is considered:**    Small            Medium            Large            Extra Large

**My dog is:**    Underweight    Ideal Weight    Overweight    **Their Body Condition Score (BCS) is:** \_\_\_\_\_

<b>Energy Requirement for Dogs</b>	
<b>Activity (Life Stage)</b>	<b>Description</b>
Growth (Puppy)	<ul style="list-style-type: none"> <li>▪ 0-12 months old</li> <li>▪ Need more calories to maintain energy and support growth/development</li> </ul>
Maintenance (Adult)	<ul style="list-style-type: none"> <li>▪ 1-6 years (Adult)</li> <li>▪ 7-10 years (Mature Adult)</li> <li>▪ 11+ year (Senior Adult)</li> <li>▪ Growth and development are complete. Maintaining a healthy weight and frame for the breed is the overall goal. This is your typical house/family pet.</li> </ul>
Work (Adult)	<ul style="list-style-type: none"> <li>▪ Pregnant/ Nursing Dogs</li> <li>▪ Competition/Lots of Travel</li> <li>▪ High Play/Prey Drive</li> <li>▪ Therapy/Police/Protection Dogs</li> </ul>

**Their Activity Level is:**    Growth            Maintenance            Work

If Work, what type of work: \_\_\_\_\_

Do working dogs need more, less or the same amount of food as your typical family dog? \_\_\_\_\_

Does a puppy need more, less, or the same amount of food as a working dog? Explain \_\_\_\_\_

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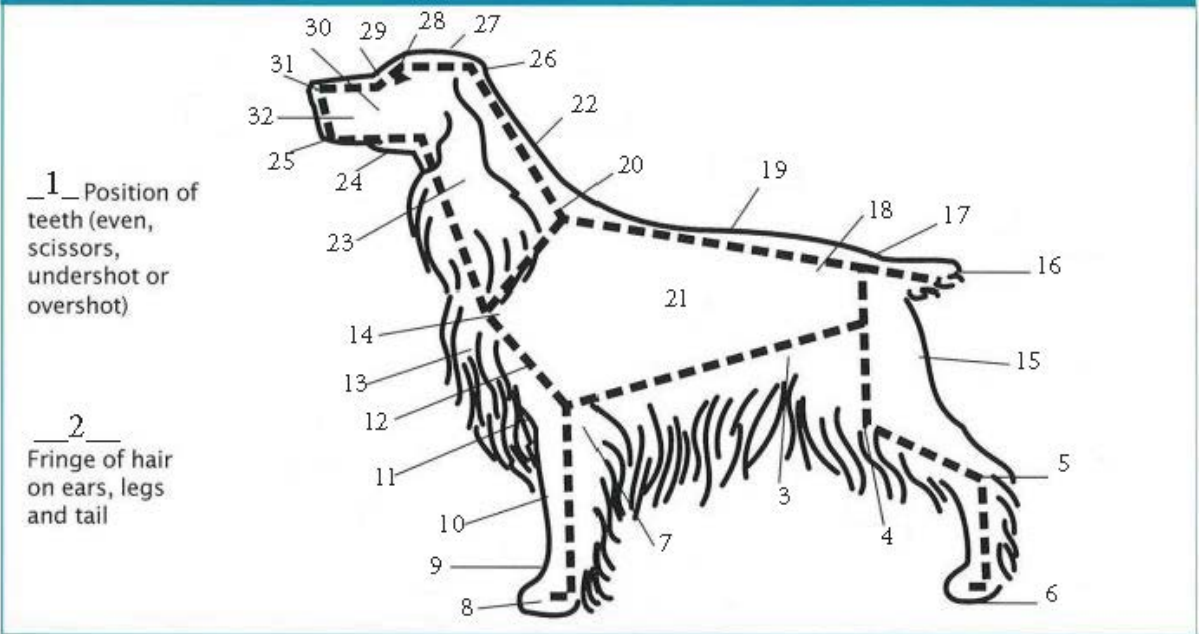


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## Anatomy of the Dog

**Figure 1. Anatomy of the dog.**



  1   Position of teeth (even, scissors, undershot or overshot)

  2   Fringe of hair on ears, legs and tail

*Source: Michigan State University Extension, 4-H Junior Dog Showmanship Manual*

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|-----------|-----------|-----------|
| 1) _____  | 15) _____ | 29) _____ |
| 2) _____  | 16) _____ | 30) _____ |
| 3) _____  | 17) _____ | 31) _____ |
| 4) _____  | 18) _____ | 32) _____ |
| 5) _____  | 19) _____ |           |
| 6) _____  | 20) _____ |           |
| 7) _____  | 21) _____ |           |
| 8) _____  | 22) _____ |           |
| 9) _____  | 23) _____ |           |
| 10) _____ | 24) _____ |           |
| 11) _____ | 25) _____ |           |
| 12) _____ | 26) _____ |           |
| 13) _____ | 27) _____ |           |
| 14) _____ | 28) _____ |           |

## Post Project Questions

What is the most important thing you learned this year with your dog project? \_\_\_\_\_

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What was your biggest challenge with your dog project this year? \_\_\_\_\_

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If you could pick any dog career or topic you would like your Club or County 4-H to cover or offer programming on, what would you choose and why? \_\_\_\_\_

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