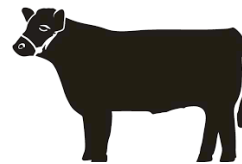




# Northwest Michigan 4-H Livestock 2020 Registration Form



## Dairy Feeder

Select all that apply:

Market

Show Only

Graduating Senior

Cloverbud

Differently Abled

### **4-H Member Information:** (Please print legibly or complete the fillable form)

Name: \_\_\_\_\_ 4-H Age (as of 1/1/20): \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone: \_\_\_\_\_

Parent(s)/Guardian(s): \_\_\_\_\_  
(As you want written in the Auction Book)

Parent's Phone: \_\_\_\_\_ Parent's Email: \_\_\_\_\_

Parent's Phone: \_\_\_\_\_ Parent's Email: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Leader's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

### **4-H Animal Information:**

Project's Breed: \_\_\_\_\_

Project's Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Project's Ear Tag #: \_\_\_\_\_

Is the dairy feeder/Jr beef housed at the address listed above?  Yes  No

If No, provide address and contact information for the location it is housed at:

Contact Person: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Cloverbud or Show Only: Are you showing someone else's 4-H Project?  Yes  No

If yes, provide the name of the 4-H project's owner: \_\_\_\_\_

**Registration Due:** March 2<sup>nd</sup>, 2020 at the Livestock Council's Monthly Meeting

Requirements are in the NWMI Livestock Council Guidebook and provided at Council Meetings.

[www.northwestmichiganlivestockcouncil.org](http://www.northwestmichiganlivestockcouncil.org)  [nwmi4hlivestock@gmail.com](mailto:nwmi4hlivestock@gmail.com)