



Lamb Health Record



(This **completed** form is **Required** to unload your calf at the NWMI Fair)

Youth Producer Information:	
4-Her Name:	County Registered:
Home Address:	
Phone #:	4-H Club:
Animal Information:	
Breed of Calf:	Ear Tag #:
Lamb DOB:	Date of Purchase:

Name of Vaccine:
Date of Vaccination:
Person Giving Vaccination:
Vaccine Lot # :
The breeder should have vaccinated (both first and booster shoots) prior to you bringing your lamb home. Please have the breeder sign and fill out vaccination information.

Worming:
Date of Worming:
Brand of Wormer:
Lot # : Batch # :
ALL 4-H lambs will need to be wormed 30 prior to coming to fair!

****PLEASE DO NOT UNLOAD YOUR LAMB PRIOR TO IT BEING EXAMINED BY THE SPECIES CHAIR/ASSISTANT****