

4-H Livestock Registration Form

4-H MEMBER IS A: Senior Cloverbud Differently Abled

Form Due: April Livestock Council Meeting – April 13th, 2015
Except Steer – Due at January 5th 2015 Meeting

4-H Member Information

Member's Name: _____

Member's Birth Date: ___/___/___ Member's Age as of 01/01/15: ___ years

Member's Address: _____
(House or Box No.) (Street) (City) (Zip)

Parent(s)/Guardian(s): _____

This is the way the names will appear in the "buyer's packet" on auction day!

Parent's Phone #:(____) Parent's Cell #:(____) 4-H Member's Cell #:(____)

Text YES/NO

Text YES/NO

Parent's/Guardian's Email: _____ 4-H Member's Email: _____

4-H Club Information

4-H Club Name _____ 4-H Club County: _____

4-H Club Leader _____ Phone #:(____) Cell #:(____)

4-H Club Leader Email: _____

Exhibited Animals

Check ALL animals to be exhibited by 4-Her (including market):

- | | |
|---------------------------------------|--|
| <input type="checkbox"/> Steer | <input type="checkbox"/> Breed Goat |
| <input type="checkbox"/> Dairy Feeder | <input type="checkbox"/> Market Goat |
| <input type="checkbox"/> Dairy Veal | <input type="checkbox"/> Pack/Draft Goat |
| <input type="checkbox"/> Junior Beef | <input type="checkbox"/> Rabbit Skillathon |
| <input type="checkbox"/> Swine | <input type="checkbox"/> Breed Rabbit |
| <input type="checkbox"/> Market- Lamb | <input type="checkbox"/> Market-Rabbits (pen of 3) |
| <input type="checkbox"/> Breed - Lamb | <input type="checkbox"/> Cavy |
| <input type="checkbox"/> Alpaca | |
| <input type="checkbox"/> Llama | |

Members may auction one project.

First Choice: _____

Second Choice: _____

Dogs & Horse Registrations are separate forms

- Market-Meat Chickens (pen of 3)
- Market-Production (pen of 5)
- Market-Turkeys (pen of 3)
- Market-Ducks (pen of 3)
- Market-Geese (pen of 3)
- Market-Cornish Game Hens (pen of 6)
- Breed Duck
- Breed Goose
- Breed Standard
- Breed Bantam
- Production Hens (pen of 3)
- Hen and Chicks (1 hen, 3 chicks)
- Eggs

YOU MUST CONTACT THE SPECIE CHAIR OF THE PROJECT YOU WILL BE MARKETING BY THAT ANIMAL'S POSSESSION DATE!

***** LIST EXHIBITED ANIMALS ON REVERSE SIDE OF FORM *****

(over)

4-H Member Name: _____

Club Name: _____

Check if Market	Species	Breed	Tag/Tattoo# (Market Animals will be tagged and given # by specie chair)	Variety and Color	Sex	Animal's Age as of 08/01/15
<input checked="" type="checkbox"/> EXAMPLE	Swine EXAMPLE EXAMPLE	3 Way Cross EXAMPLE EXAMPLE	586 EXAMPLE EXAMPLE	White EXAMPLE EXAMPLE	Male EXAMPLE EXAMPLE	3 Months EXAMPLE EXAMPLE
<input type="checkbox"/>						
<input type="checkbox"/>						
<input type="checkbox"/>						
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<input type="checkbox"/>						
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<input type="checkbox"/>						
<input type="checkbox"/>						

➔ Form must be brought to Registration Expo April 13th, 2015 at Grand Traverse Civic Center
(Except Steer - Due at January 5th 2015 Meeting)

If you have any questions or concerns when filling out this form please contact the appropriate Specie Chair. A contact list is available on our website. www.northwestmichiganlivestockcouncil.org



**FORMS WILL NOT BE
ACCEPTED AT MSUE OFFICES!**

