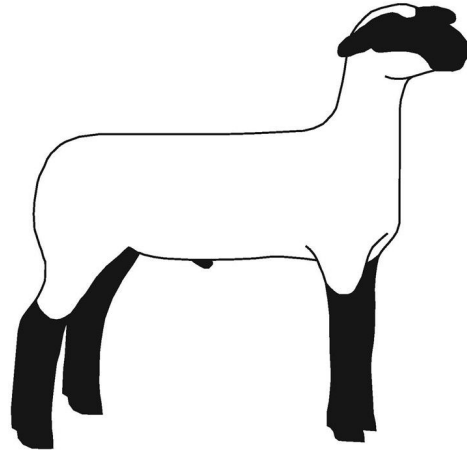




# Northwestern Michigan Fair Lamb Record Book



Name \_\_\_\_\_ Age \_\_\_\_ Years in 4-H \_\_\_\_  
4-H Club \_\_\_\_\_ Years in Lamb Program \_\_\_\_  
Club Leader \_\_\_\_\_ Animal's Name \_\_\_\_\_  
Ear tag number \_\_\_\_ Record Started \_\_\_\_ Record End \_\_\_\_  
Buyer's Name \_\_\_\_\_

A 4-H record book is required for all market and show only livestock projects, and must be turned into the species chair by the September livestock meeting. Please be sure to include all aspects of this record book in any format you provide as your record book.

Pictures from beginning and the end of your project is required.  
These records will help you plan for future projects

### **4-H/Farm Bureau Livestock Record Book Awards - To submit a Record Book for this award, be sure to include the following:**

1. Table of Contents
2. Completed Record Book as listed above for the respective species.
3. 200 word (minimum) story about the 4-H'er's experience with his/her 4-H project.
4. Pictures (a couple of pages)
5. Any other information that the 4-H'er can share to personalize his/her learning experience.
6. Put all of the information in a nice folder or notebook.
7. Typing the information is not required, but appreciated.

## **Pre-project Questions/Goals**

1.) Why did you choose to raise a lamb this year for your 4-H project?

2) What are your expectations?

3) List a few personal goals for your project this year

4) If you had a market project in the past, what will you do differently this year from your previous project?

Define the following:

Ewe: \_\_\_\_\_ Gestation Period: \_\_\_\_\_.

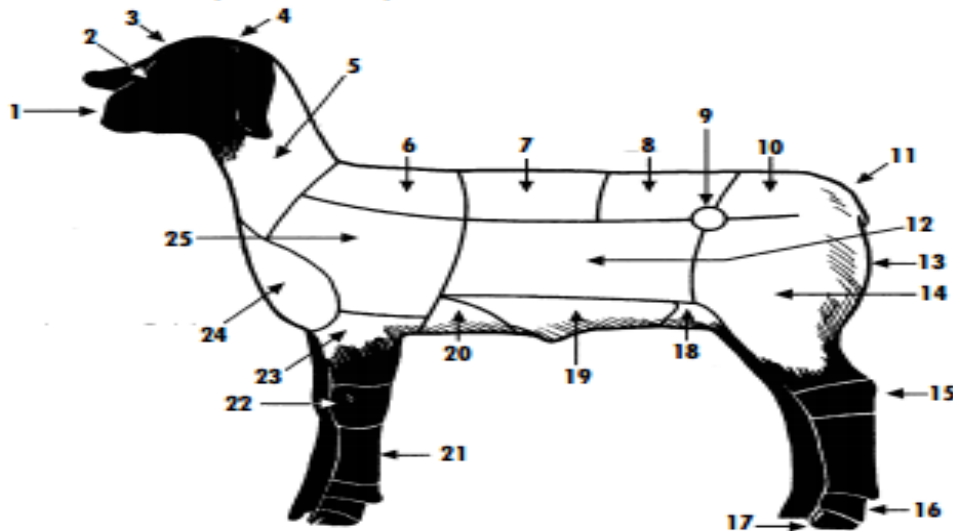
Ram: \_\_\_\_\_ Lamb Body Temperature: \_\_\_\_\_.

Sheep: \_\_\_\_\_ Current market price: \_\_\_\_\_.

Lamb: \_\_\_\_\_.

# Name the parts

Ages 8-14 (4-H age) name one part for each year of your age. Ages 15-19 please name all 25 body parts.



- \_\_\_Muzzle    \_\_\_Forearm    \_\_\_Twist    \_\_\_Belly    \_\_\_Neck
- \_\_\_Top of shoulder    \_\_\_Face    \_\_\_Forehead    \_\_\_Fore Flank    \_\_\_Loin
- \_\_\_Knee    \_\_\_Rump    \_\_\_Poll    \_\_\_Middle    \_\_\_Leg
- \_\_\_Back/Rack    \_\_\_Hip    \_\_\_Hock    \_\_\_Pastern    \_\_\_Rear Flank
- \_\_\_Hoof    \_\_\_Dock    \_\_\_Cannon    \_\_\_Breast/brisket
- \_\_\_Shoulder

# Name Primary Cuts of Lamb Meat

Ages 8-10 name 2-3 cuts. Ages 11-13 name 4-5 cuts. Ages 14-16 name 6-7 cuts of meat Ages 17-19 name all 9 primal cuts of meat.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.

# Down to Business

Ear Tag Number	Date Purchased	Date of Birth & Breed	Sold/Kept	Died	Purchase Price
					\$

## Monthly Feed Record *(fill this in as you go and keep all your receipts)*

Month	Type of Feed	Price of Feed	Lbs of Feed	Price of Hay	Lbs of Hay
March					
April					
May					
June					
July					
August					

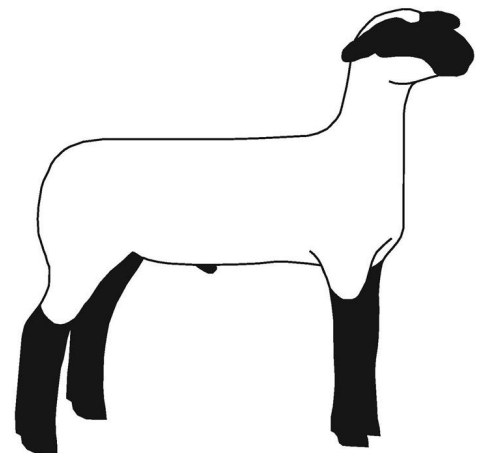
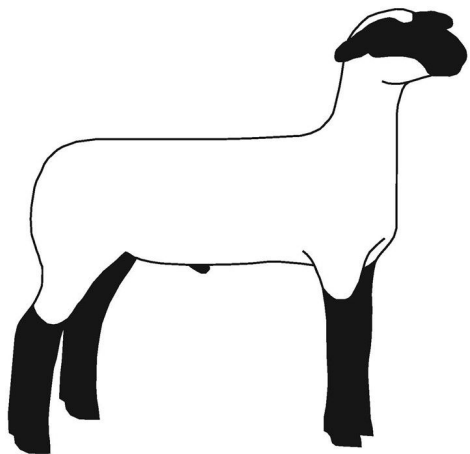
Total Cost of all Feeds     \$ \_\_\_\_\_     Total lbs of all feeds \_\_\_\_\_

## Weight

Date of Starting Weight	Starting Weight	Date of Finish Weight	Finished Weight	Pounds of Gain	Days on Feed	Average Daily Gain

✓ Average Daily Gain = Total lbs. of gain ÷ days on feed

## Photos of your Project Beginning and End



## Expenses Other Than Feed

Item	January	February	March	April	May	June	July	August	Total
Vet Cost									
Bedding Cost									
Fair Fees									
Cost of Pictures									
Vaccination Fees									
Tack & Show Supplies									
*Other									

\*Other Expenses could include housing, worming, trucking, etc.

**Total of expenses other than feed:** \_\_\_\_\_

Total of Feed Cost           \$ \_\_\_\_\_

Other Expenses               \$ \_\_\_\_\_

**TOTAL EXPENSE**           \$                     

Income from Sale of Sheep       \$ \_\_\_\_\_

Minus Total Expenses           \$ \_\_\_\_\_

**NET PROFIT OR LOSS**       \$                     

Your thoughts on results \_\_\_\_\_

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## Miscellaneous Awards

### *4-H Showmanship:*

Number of persons in class \_\_\_\_\_  
Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Placing \_\_\_\_\_

### *Open Showmanship:*

Number of persons in class \_\_\_\_\_  
Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Placing \_\_\_\_\_

### *4-H Market Class:*

Number of lambs in class \_\_\_\_\_  
Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Weight class \_\_\_\_\_  
Overall placing \_\_\_\_\_

## Other Awards

## Post Project Questions

Did you meet the project goals listed in this record book? \_\_\_\_\_

\_\_\_\_\_

What was your favorite part of this project? \_\_\_\_\_

\_\_\_\_\_

How did you finance your project? \_\_\_\_\_

\_\_\_\_\_

What practices or preparation did you use to be ready for the fair and/or shows? \_\_\_\_\_

\_\_\_\_\_

Will you continue with the same practices and preparation? \_\_\_\_\_

\_\_\_\_\_

Did your lamb project run into any health complications? If so, how did you deal with them? \_\_\_\_\_

\_\_\_\_\_

What did you learn during this project year that you will carry with you as an adult? \_\_\_\_\_

\_\_\_\_\_

If this is your first year with a sheep project, what did you learn and will you do it again? \_\_\_\_\_

\_\_\_\_\_

What mineral should never be given to a lamb? \_\_\_\_\_

Name three breeds of sheep: 1)\_\_\_\_\_ 2)\_\_\_\_\_ 3)\_\_\_\_\_

**Name one use for each breed you listed above**

1)\_\_\_\_\_ 2)\_\_\_\_\_ 3)\_\_\_\_\_

## Use this Page for Pictures

Use this page to post pictures of your lamb and you from the date of purchase through the end of the project. More is better 😊