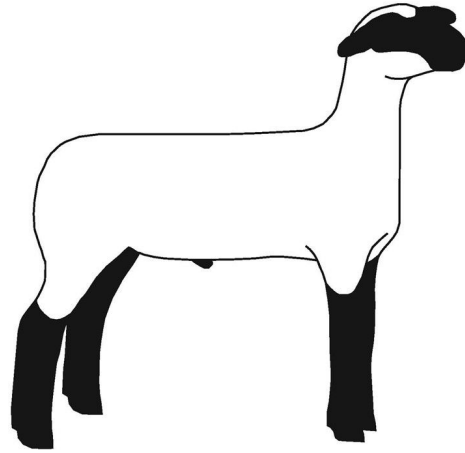




Northwestern Michigan Fair Show only Lamb Record Book



Name _____ Age ____ Years in 4-H _____
4-H Club _____ Years in Lamb Program _____
Club Leader _____ Animal's Name _____
Record Started _____ Record End _____
Name of the persons lamb you used _____

A 4-H record book is required for all market and show only livestock projects, and must be turned into the species chair by the September livestock meeting. Please be sure to include all aspects of this record book in any format you provide as your record book.

Pictures from beginning and the end of your project is required.

These records will help you plan for future projects

4-H/Farm Bureau Livestock Record Book Awards - To submit a Record Book for this award, be sure to include the following:

1. Table of Contents
2. Completed Record Book as listed above for the respective species.
3. 200 word (minimum) story about the 4-H'er's experience with his/her 4-H project.
4. Pictures (a couple of pages)
5. Any other information that the 4-H'er can share to personalize his/her learning experience.
6. Put all of the information in a nice folder or notebook.
7. Typing the information is not required, but appreciated.

Pre-project Questions/Goals

Why did you choose to raise a lamb this year for your 4-H project?

What are your expectations?

List a few personal goals for your project this year.

Please describe your project's housing.

Define the following:

Ewe: _____ Gestation Period: _____.

Ram: _____ Lamb Body Temperature: _____.

Sheep: _____ Current market price: _____.

Lamb: _____.

What mineral should never be given to a lamb? _____

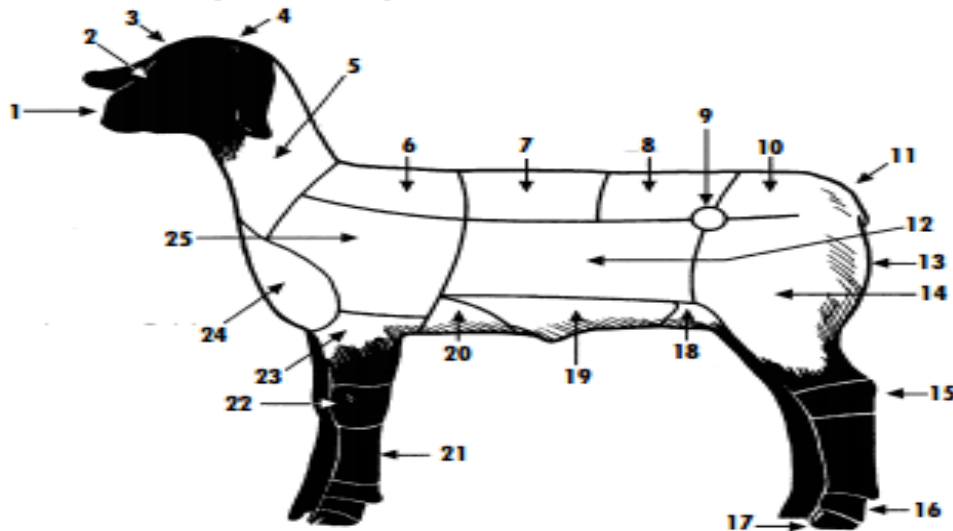
Name three breeds of sheep: 1) _____ 2) _____ 3) _____

Name one use for each breed you listed above

1) _____ 2) _____ 3) _____

Name the parts

Ages 8-14 (4-H age) name one part for each year of your age. Ages 15-19 please name all 25 body parts.



- ___Muzzle ___Forearm ___Twist ___Belly ___Neck
___Top of shoulder ___Face ___Forehead ___Fore Flank ___Loin
___Knee ___Rump ___Poll ___Middle ___Leg
___Back/Rack ___Hip ___Hock ___Pastern ___Rear Flank
___Hoof ___Dock ___Cannon ___Breast/brisket
___Shoulder

Name Primary Cuts of Lamb Meat

Ages 8-10 name 2-3 cuts. Ages 11-13 name 4-5 cuts. Ages 14-16 name 6-7 cuts of meat Ages 17-19 name all 9 primal cuts of meat.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.

Project Expense Spreadsheet

**Please fill out if you had financially supported your show only project*

Costs \$\$	January	February	March	April	May	June	July	August
Purchased Lamb Price								
Grain cost/ Grain Lbs								
Hay cost/ Lbs Hay								
Bedding cost								
Tack and Show Supplies								
Vaccination Medications Vet								
Fair costs exp: Registration fees								
Other								

****Other expenses could include if your project died and you replaced your project**

Total cost of feed _____

Total weight of feed _____

Total of other expenses _____

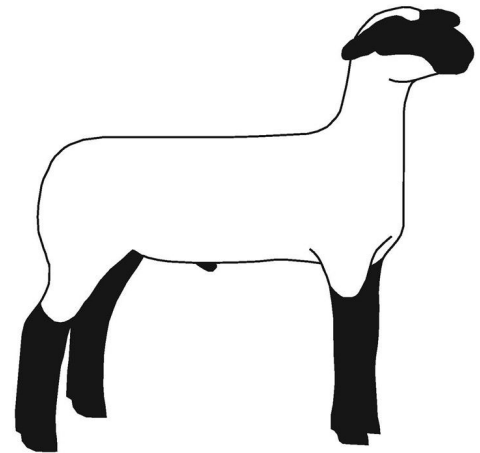
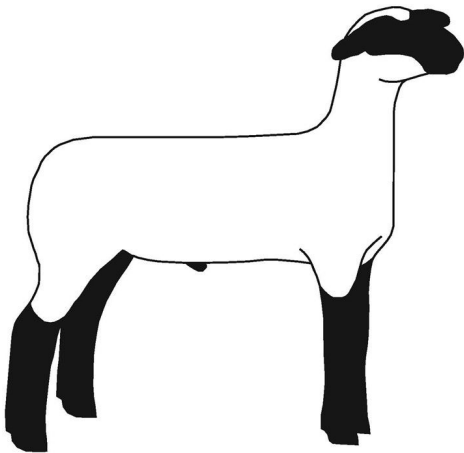
Total project expenses _____

Weight

Date of Starting Weight	Starting Weight	Date of Finish Weight	Finished Weight	Pounds of Gain	Days on Feed	Average Daily Gain

✓ Average Daily Gain = Total lbs. of gain ÷ days on feed

Photos of your Project Beginning and End



Did you meet the project goals you listed in the beginning of this record book?

How did you finance your project?

What practices or preparation did you use to get ready for your show or shows?

Will you continue with the same practices and preparation?

Why did you choose the breed you did for your project?

Why?

Did your lamb project run into any health complications? If so, how did you deal with them?

If this was your first year with a lamb project, what did you learn and will you choose this project again?

* Optional*

What is something you would like to see change in the lamb program?

What is something you think works well in the lamb program and what could be improved?

Use this Page for Pictures

Use this page to post pictures of your lamb and you from the date of purchase through the end of the project. More is better 😊