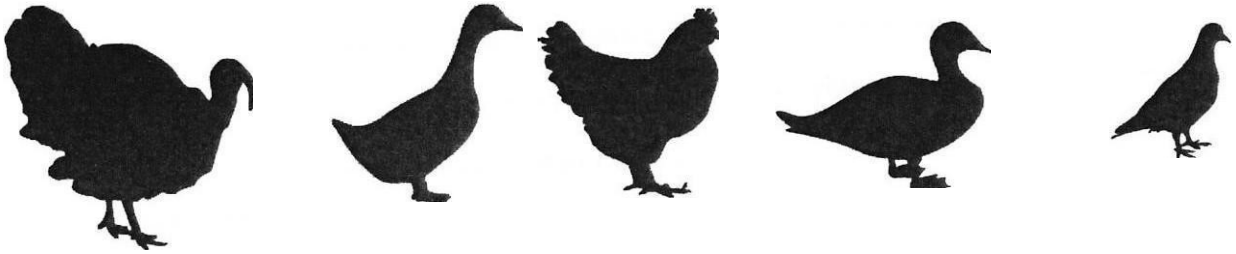
# 4-H Poultry Record Book

# MARKET-SHOW-BREED



**NAME**_____

**4-H AGE**_____ **COUNTY**_____

**4-H CLUB**_____

**CLUB LEADER**_____

**POULTRY PROJECT: MARKET** _____ **SHOW/BREED ONLY**_____

Date Record Started _____

Date Record Ended _____

NUMBER OF YEARS IN THIS PROJECT?_____

NUMBER OF WORKSHOPS/CLINICS YOU ATTENDED? _____

Did you have a Sponsor? Name?_____

*Revised 2025*

# POULTRY PROJECT INSTRUCTION SHEET
# FOR ALL POULTRY PROJECTS

**Use a binder or folder to keep all of your records in one place.**

**Start your record book the day you receive your poultry.**

**Add weekly progress notes to your record book**
**Take pictures at the start, during and end of your project. Put these in your record book.**

**Keep all project receipts for feed, equipment, veterinary, housing costs. Include a copy of your project purchase record.**
**Include any documentation of birth/ hatch by a breeder or hatchery.**

**Attend clinics, do research on line, read books about poultry**

**COMPLETING A RECORD BOOK WILL HELP YOU:**

**Set goals and accomplish them.**

**Help you to understand your projects cost, profit**

**or loss. Remember a loss does not mean that you**

**have failed!**

**We all have "losses" at one time or another. Use it as a**

**tool to improve.**

**Will help you understand what you learned by doing this**

**project.**

**A good keepsake… it will be nice to look back on when you are older!**

**BREED AND SHOW ONLY in this RECORD BOOK**

**USE Pages 1,2,3,4 (health record) and pictures!**

***Copy sheet for multiple poultry in entered into the program***

**PICTURES!!!! BEGINNING * IN-BETWEEN * FINAL * FUN *CLUB**

*Revised 2025*

# BREED CLASS AND/ OR SHOWMANSHIP POULTRY Only RECORD BOOK. EGG CLASS

## USE Pages 1,2,3,4 (health record) and pictures!

***Copy sheet for multiple poultry in entered into the program***

**Standard_____ Bantam_____ Waterfowl_____Turkey_____ Pigeon_____**

**Sex_____ AGE_____ Breed_____**

**How long have you owned your birds?_____**

**What type of food do you feed your birds?_____**

**What type of housing do you have for your poultry?**

_____

_____

**How do you keep them safe?_____**

**How many years have you shown poultry?_____**

**Please tell us about your poultry flock and why you enjoy owning poultry?**

_____

_____

_____

_____

**4-H EGG CLASS**

**Did you enter an Egg Display?_____if so, what kind?_____**

**Did you receive a placing/ribbon?_____**

**MARKET POULTRY: Select your current project**

_____PRODUCTION PULLETS 5/PEN BREED: _____

_____TURKEYS 2/PEN BREED: _____

_____DUCKS 3/PEN BREED: _____

_____ GEESE 2/PEN BREED: _____

_____*CORNISH* MEAT CHICKENS 3/PEN _____*CORNISH* GAME 6/PEN

WHY DID YOU ORDER THIS BREED?

_____

_____

WHERE DID YOU ORDER YOUR BIRDS FROM? _____

HOW MANY BIRDS DID YOU ORDER FOR YOUR MARKET PROJECT?_____

**HOW MUCH DID EACH BIRD COST?**_____enter on page 8

**WEIGHT**: How much did each bird weigh when you received them?_____enter on page 8

## HEALTH CARE RECORD

NOTE: Please record ALL INFO on the Poultry Health Record for 4-H and the Fair Health Record. MAKE COPIES before the Fair and turn into the Specie Chair on weigh in day.

**Dates you treated for lice and mites? Enter each treatment:**

**Lice:**_____ **Mites:** _____

**Lice:**_____ **Mites:**_____

How did you keep your project **healthy** from disease, lice and mites?

_____

Did you feed / give any type of **FEED SUPPLEMENTS/ MEDICATIONS** to your market project? If so, explain why. Please record on the Poultry Health Record for 4-H and the Fair Health Record

_____

_____

_____

## MARKET PROJECT FEED

**WHAT TYPE OF QUALITY FEED DID YOU USE?**

At the **START** of your project? Brand_____

Percentage of protein?_____

To **FINISH** your project? Brand?_____

Percentage of protein?_____

**Why is PROTEIN important?**

_____

_____

_____

_____

_____

_____

List some other **important ingredients** that are found in poultry feed?

_____

_____

_____

_____

_____

Did you feed / give any type of **FEED SUPPLEMENTS/ MEDICATIONS** to your market project?

If so, explain why. Please record on the Poultry Health Record form for 4-H and the Fair.

_____

_____

How often did you feed your project, daily?

_____

Did your project have **clean water** daily?_____

How did you protect your market project from dangerous animals?_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

**PROJECT EXPENSES** ***ENTER THESE TOTALS ON PAGE 8***

**DID YOU HAVE ANY EXTRA EXPENSES FOR YOUR POULTRY PROJECT?**

**Built a coup?** **$**_____

**Poultry Fencing?** **$**_____

**Feed and Water containers?** **$**_____

**Heat Lamps?** **$**_____

**Bedding?** **$**_____

**Vaccines?** **$**_____

**Vitamins, electrolytes supplements** **$**_____**ENTER ON CHART below**

**Other**_____ **$**_____

**Total** **$**_____

**MARKET FEED EXPENSES:** KEEP ALL RECEIPTS!

| MONTH FEED | TOTAL POUNDS | | TOTAL COST | | SUPPLEMENTS | |
|---|---|---|---|---|---|---|
| OCTOBER | | | | | | |
| NOVEMBER | | | | | | |
| DECEMBER | | | | | | |
| JANUARY | | | | | | |
| FEBRUARY | | | | | | |
| MARCH | | | | | | |
| | | | | | | |
| APRIL | | | | | | |
| MAY | | | | | | |
| JUNE | | | | | | |
| JULY | | | | | | |
| AUGUST | | | | | | |
| | | | | | | |
| TOTALS | | | | | | |

**FINAL MARKET WEIGHTS from August___/___/___WEIGH IN AT FAIR**

**PROJECT NAME**_____

**RECORD band numbers you were assigned.** **RECORD FINAL WEIGHT AT FAIR**

**BAND ID # 1**_____ **WEIGHT**_____

**BAND ID #2**_____ **WEIGHT**_____

**BAND ID #3**_____ **WEIGHT**_____

**BAND ID #4**_____ **WEIGHT**_____

**BAND ID #5**_____ **WEIGHT**_____

**BAND ID #6**_____ **WEIGHT**_____

**FINAL WEIGHT TOTAL for 2, 3, 5, or 6 birds WEIGHT**_____

**PRODUCTION PULLETS: Please complete weight gain record, even though they are judged by if they are close to laying or already laying. Your showmanship steps will help you determine a good potential layer. Are your birds laying?**_____

**WEIGHT GAIN RECORD: All poultry must meet the weight requirements in the poultry guidelines, even though they are sold by the PEN.**

**BEGINNING TOTAL WEIGHT** _____ **FOR 2, 3, 5, OR 6 BIRDS,**

**BIRDS WEIGHED AT FAIR, FINAL PEN WEIGHT** _____

**AVERAGE DAILY GAIN:**

**NUMBER OF DAYS ON FEED** _____**(number of days between beginning weight and final weight)**

**AVERAGE DAILY GAIN: total ounces or pounds gained divided by the number of days on feed = average daily gain**_____**TOTAL WEIGHT GAIN final weight minus beginning weight = total weight GAINED** _____

## EXPENSES AND FINAL SUMMARY OF PROFIT AND LOSS

**This is based on the number of birds in your final market pen. only.**

### A. INCOME AND VALUE AT CLOSE OF PROJECT:

**WHO BOUGHT YOUR PEN AT THE AUCTION_____**

**PROJECT INCOME: THE AMOUNT THE BUYER PAID $**
**FOR THE PEN**

**B. Beginning VALUE OF the number of BIRDS in your FINAL market project**

**Price you paid for each bird $_____(page 4)**

**now X (Multiply) that price by the number of birds in your FINAL market pen.**

**(not your extra birds) $**

**From page 6, FEED COST $**

**From page 6 OTHER EXPENSES $**

**C. 4-H FEES PAID**

**COMMISSION FEES: 4% OF YOUR AUCTION CHECK. This is 4% of your total income for the sale of your** project at auction. 4% will be deducted from your check automatically by the Livestock Council. Picture fee included in the **4%** **$**

**D. NWMF FEES paid for exhibition at the NWMF:**

**Registration fee $5.00** **$ 5.00**
**Pen fees ($2.00 per bird) =** **$**
**Total FEES paid to the NWMF =**
**$**

**ADD B + C + D =** **Total fees paid** **$**

**PRICE BUYER PAID FOR YOUR PEN** **$**

**Take away totals from section B, C, D** **(-)** **$_____**

**PROFIT OR LOSS** $_____

# MY 4-H STORY

**DID YOU HAVE ANY SPECIAL AWARDS OR PLACINGS?**

**TELL US ABOUT YOUR 4-H EXPERIENCE THIS YEAR.**

**TELL US ABOUT ANY SPECIAL 4-H EVENTS OR CLINICS YOU ATTENDED**

**PLEASE ADD PICTURES!!!**